



**AUDITOR'S REPORT**

We have audited the attached Balance Sheet of **CENTRE FOR SOCIAL EQUITY AND INCLUSION**, having office at 2157/A Upper Second Floor, Sarthak Building, Guru Arjun Nagar, Near Metro Station, New Delhi 110008 as at 31<sup>st</sup> March 2024 and the Income and Expenditure Account together with the Receipts and Payments Accounts, for the year ended on that date annexed thereto. These financial statements are the responsibility of the management of CENTRE FOR SOCIAL EQUITY AND INCLUSION. Our responsibility is to express an opinion on these financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in India. These standards require that We plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by the management as well as evaluating the overall financial statements presentation. We believe that our audit provides reasonable basis for our opinion.

We report that: -

- A. We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purpose of our audit.
- B. In our opinion proper books of accounts have been kept by the Trust so far as appears from our examination of the books.
- C. The Balance Sheet, Income and Expenditure Account and Receipts and Payments Account dealt with by this Report are in agreement with the Books of Account.
- D. In our opinion and to the best of our information and according to explanations given to us, the accounts, read with the notes appearing thereon or attached thereto give a true and fair view: -
  - i. In the case of the Balance Sheet, of the state of affairs of the Trust as of 31<sup>st</sup> March 2024.
  - ii. In the case of the Income and Expenditure of Surplus/~~Deficit~~ for the year ended on that date.
  - iii. In the case of the Receipts and Payments Accounts of the receipts and payments for the period 1<sup>st</sup> April 2023 to 31<sup>st</sup> March 2024.

**For Madhuresh Agrahari & Associates**  
**Chartered Accountants**  
**Firm Regn. No. 026205N**

**(Madhuresh Agrahari F.C.A.)**

Partner

Membership No. 528519

**UDIN: 24528519BKEGS04227**





## **ACCOUNTING POLICIES & PRACTICES AND NOTES TO ACCOUNTS**

### **SINGNIFICANT ACCOUNTING POLICIES**

1. **Accounting Conventions**

The accounts have been prepared on a historical cost basis as a going concern. Grants are accounted for on a cash basis & payments are accounted for on an accrual basis following generally accepted accounting principles and practices and accounting standards issued by the Institute of Chartered Accountants of India for NGOs, wherever applicable, except otherwise stated.

2. **Income taxes**

Income Tax and Deferred Tax Asset /Liability have not been recognized, due to the exemptions available under sections 11 and 12 of the Income Tax Act.

3. **Fixed Assets**

Fixed Assets acquired/received in kind are directly charged to expense accounts and stated in the Balance Sheet through the Assets Fund Account

However, to present a more realistic picture of the value of assets appearing in the balance sheet, depreciation at the rates provided in the Income Tax Act, 1961 is being reduced from the costs of the fixed assets on the written down value method. Written down value of assets so arrived at is shown as contra on both the assets & liabilities side of the Balance sheet.

4. **Provisions, Contingent Liability & Contingent Assets**

Provisions involving substantial degree of estimation in measurement are recognized when there is a present obligation as a result of past events and it is probable that there will be an outflow of resources. Liabilities which are material, and whose future outcome cannot be ascertained with reasonable certainty, are treated as contingent, and disclosed by way of notes to the accounts. Contingent Assets are neither recognized nor disclosed in the financial statement.

### **I. NOTES TO ACCOUNTS**

1. Organization has recognized the expense incurred as the income in the reporting period.

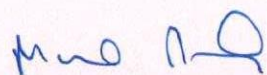




2. Fund received in the bank from the different donors is taken on a cash basis. It is utilized as per the terms & conditions entered into with the funding organization. Grant received during the year is recorded in Balance sheet and utilization as per the sanctioned line item given by funding organization.
3. Depreciation is charged at the end of the year as per the rate mentioned in the Income Tax Act 1961.
4. In the books of accounts some expenses are booked on an accrual basis or provision made for expenses payable wherever necessary.
5. Figures for the previous year have been regrouped and rearranged wherever necessary.

**This Note is an integral part of the Balance Sheet, Income and Expenditure & Receipt and Payment A/c.**

**Madhuresh Agrahari & Associates**  
(Chartered Accountant Firm)

  
**CA Madhuresh Agrahari**  
**M.No-528519**  
**Place: New Delhi**  
**Date : 19/09/2024**  
**UDIN : 24528519BKEGSO4227**



# CENTRE FOR SOCIAL EQUITY AND INCLUSION

BALANCE SHEET AS ON 31ST MARCH 2024

| LIABILITIES                                                | AMOUNT              | ASSETS                                      | AMOUNT              |
|------------------------------------------------------------|---------------------|---------------------------------------------|---------------------|
| <b>Corpus Fund</b>                                         | 1,000.00            | <b>Fixed Assets: CSEI</b>                   |                     |
|                                                            |                     | As per Fixed Assets Schedule-1              | 18,222.27           |
| <b>Capital Fund</b>                                        |                     |                                             |                     |
| As per last Balance Sheet                                  | 29,91,503.94        |                                             |                     |
| Add: Excess/short and written off amount related to grants | (12,21,944.41)      | <b>Fixed Assets -Grant</b>                  |                     |
| Add: Excess of income over Expenditure                     | 2,60,635.45         | As per Fixed Assets Schedule-2              | 11,27,319.00        |
|                                                            | 20,30,194.98        |                                             |                     |
| <b>Capital Fund-Fixed Assets</b>                           |                     |                                             |                     |
| As per Contra                                              | 11,27,319.00        |                                             |                     |
| <b>Unutilized Fund</b>                                     |                     |                                             |                     |
| Opening Balance                                            | 1,17,54,682.79      |                                             |                     |
| Less: unrestricted fund of previous year                   | 12,37,944.41        |                                             |                     |
| Grant Received (incl. interest)                            | 2,05,30,933.59      |                                             |                     |
| Less-Utilization                                           | 3,26,12,581.91      |                                             |                     |
|                                                            | 9,10,978.88         |                                             |                     |
| <b>Current Liabilities</b>                                 |                     | <b>Current Assets, Loans &amp; Advances</b> |                     |
| TDS Payable                                                | -                   | Cash in Hand                                | 32,132.00           |
| Expenses Payable                                           | 2,28,163.00         | Balance in Bank                             | 17,37,401.59        |
| Provisions                                                 | 50,000.00           | Fixed Deposits(Incl. Accr. Interest)        | 12,02,123.00        |
| Other Payables                                             | 10,94,891.00        | TDS Recoverable                             | 2,18,456.00         |
|                                                            |                     | Security Deposit                            | 57,500.00           |
|                                                            |                     | Other Receivables                           | 10,49,393.00        |
|                                                            |                     |                                             | 42,97,005.59        |
| <b>Total Rs.</b>                                           | <b>54,42,546.86</b> | <b>Total Rs.</b>                            | <b>54,42,546.86</b> |

Place: Delhi  
Date: 19/09/2024

(Authorised Signatory)



As per our report of even date  
For Madhuresh Agrahari & Associates  
Chartered Accountants  
Firm Regn. No. 026205N

(CA Madhuresh Agrahari)  
Membership No. 528519  
UDIN: 24528519BKES04227





**CENTRE FOR SOCIAL EQUITY AND INCLUSION**  
**INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31.03.2024**

| EXPENDITURE                           | AMOUNT                       | INCOME                                | AMOUNT                       |
|---------------------------------------|------------------------------|---------------------------------------|------------------------------|
| Expenditure met from Indian Grant     | 10,695.22                    | <b><u>GRANTS (INCL. INTEREST)</u></b> |                              |
| Expenditure met from FCRA Grant       | 3,26,01,886.69               | Received During the Year              | 2,05,30,933.59               |
|                                       |                              | Add: Unutilised as on 31.03.2023      | 1,29,92,627.20               |
| Expenditure met from FC Capital Fund  | 12,766.38                    | Less: Unutilised as on 31.03.2024     | <u>9,10,978.88</u>           |
| Admin overhead Expenses (FCRA)        | 17,977.39                    |                                       | 3,26,12,581.91               |
| Depreciation (INR)                    | 3,264.00                     |                                       |                              |
| Expenditure met from INR general fund | 2,27,093.00                  | Interest on SB/FD (INR and FCRA)      | 4,10,141.00                  |
| Excess of Income over Expenditure     | 2,60,635.45                  | Misc. Receipts (INR)                  | 11,595.22                    |
|                                       |                              | Donation Income (INR)                 | 1,00,000.00                  |
| <b>Total Rs.</b>                      | <b><u>3,31,34,318.13</u></b> | <b>Total Rs.</b>                      | <b><u>3,31,34,318.13</u></b> |

*Amanak*  
 (Authorised Signatory)  
 Place: Delhi  
 Date: 19/09/2024



As per our report of even date  
 For Madhuresh Agrahari & Associates  
 Chartered Accountants  
 Firm Regn. No. 026205N

*Madhuresh Agrahari*  
 (CA Madhuresh Agrahari)  
 Membership No. 528519  
 UDIN: 24528519BKEGS04227



# CENTRE FOR SOCIAL EQUITY AND INCLUSION

RECEIPT & PAYMENT ACCOUNT FOR THE YEAR ENDED 31.03.2024

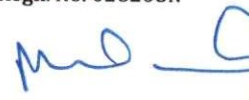
| RECEIPTS                                      | AMOUNT                | PAYMENTS                              | AMOUNT                |
|-----------------------------------------------|-----------------------|---------------------------------------|-----------------------|
| <b><u>Opening Balances</u></b>                |                       | <b><u>Grant Utilisation</u></b>       |                       |
| Cash in Hand                                  | 24,137.00             | Expenditure met from Indian Grant     | 10,695.22             |
| Balance in Bank                               | 1,36,35,210.46        | Expenditure met from FCRA Grant       | 32601886.69           |
| Deposits (Assets)                             | 11,47,078.00          | Expenditure met from FC Capital Fund  | 12766.38              |
| TDS Recoverable                               | 2,11,284.00           | Expenditure met from INR General fund | 227093                |
| Advances (Net)                                | 2,47,097.00           | <b><u>CSEI Expenses</u></b>           |                       |
| TDS & other Payables                          | (5,39,106.00)         | General Office & Admin                | 17,977.39             |
|                                               | 1,47,25,700.46        |                                       |                       |
| <b><u>Grants Received(Incl. Interest)</u></b> |                       |                                       |                       |
| FCRA Grant                                    | 2,05,30,910.59        |                                       |                       |
| Indian Grant                                  | 23.00                 |                                       |                       |
|                                               |                       |                                       |                       |
| Interest on SB/FD (INR and FCRA)              | 4,10,141.00           |                                       |                       |
|                                               |                       |                                       |                       |
| Donation Income (INR)                         | 1,00,000.00           |                                       |                       |
| Other Receipts (INR)                          | 11,595.22             |                                       |                       |
|                                               |                       |                                       |                       |
| Previous year liability written off           | 16,000.00             | <b><u>Closing Balances</u></b>        |                       |
|                                               |                       | Cash in Hand                          | 32,132.00             |
|                                               |                       | Balance in Bank                       | 17,37,401.59          |
|                                               |                       | Fixed Deposits(Incl. Accr.Interest)   | 12,02,123.00          |
|                                               |                       | Security Deposit                      | 57,500.00             |
|                                               |                       | TDS Recoverable                       | 2,18,456.00           |
|                                               |                       | Advances (Net)                        | -                     |
|                                               |                       | Other Payables                        | (3,23,661.00)         |
|                                               |                       |                                       | 29,23,951.59          |
|                                               |                       |                                       |                       |
| <b>Total Rs.</b>                              | <b>3,57,94,370.27</b> | <b>Total Rs.</b>                      | <b>3,57,94,370.27</b> |

  
 (Authorised Signatory)

Place: Delhi  
Date: 19/09/2024



As per our report of even date  
 For Madhuresh Agrahari & Associates  
 Chartered Accountants  
 Firm Regn. No. 026205N

  
 (CA Madhuresh Agrahari)  
 Membership No. 528519  
 UDIN: 24528519BKEGS04227



# CENTRE FOR SOCIAL EQUITY AND INCLUSION

## FIXED ASSETS (OWN FUNDS)

### SCHEDULE '1'

| Particulars          | Rate | Opening as on 1st April 2023 | Additions upto 30th Sept. | Additions after 30th Sept. | Sales/Adj. | Total            | Dpreciation     | W.D.V as on 31st March 2024 |
|----------------------|------|------------------------------|---------------------------|----------------------------|------------|------------------|-----------------|-----------------------------|
| Furniture & Fixtures | 10%  | -                            | -                         | -                          | -          | -                | -               | -                           |
| Equipments           | 15%  | 21,321.03                    | -                         | -                          | -          | 21,321.03        | 3,198.00        | 18,123.03                   |
| Computers & printers | 40%  | 165.24                       | -                         | -                          | -          | 165.24           | 66.00           | 99.24                       |
| <b>Total</b>         |      | <b>21,486.27</b>             | <b>-</b>                  | <b>-</b>                   | <b>-</b>   | <b>21,486.27</b> | <b>3,264.00</b> | <b>18,222.27</b>            |

### SCHEDULE '2'

## FIXED ASSETS (GRANT FUNDS-Indian)

| Particulars          | Rate | Opening as on 1st April 2023 | Additions upto 30th Sept. | Additions after 30th Sept. | Sales/Adj. | Total            | Dpreciation     | W.D.V as on 31st March 2024 |
|----------------------|------|------------------------------|---------------------------|----------------------------|------------|------------------|-----------------|-----------------------------|
| Furniture & Fixtures | 10%  | -                            | -                         | -                          | -          | -                | -               | -                           |
| Equipments           | 15%  | -                            | -                         | -                          | -          | -                | -               | -                           |
| Computers & printers | 40%  | 13,327.00                    | -                         | -                          | -          | 13,327.00        | 5,331.00        | 7,996.00                    |
| <b>Total</b>         |      | <b>13,327.00</b>             | <b>-</b>                  | <b>-</b>                   | <b>-</b>   | <b>13,327.00</b> | <b>5,331.00</b> | <b>7,996.00</b>             |

## FIXED ASSETS ( GRANT FUNDS-FCRA)

| Particulars          | Rate | Opening as on 1st April 2023 | Additions upto 30th Sept. | Additions after 30th Sept. | Sales/Adj. | Total               | Depreciation       | W.D.V as on 31st March 2024 |
|----------------------|------|------------------------------|---------------------------|----------------------------|------------|---------------------|--------------------|-----------------------------|
| Equipments           | 15%  | 3,04,032.00                  | 30,950.00                 | -                          | -          | 3,34,982.00         | 50,247.00          | 2,84,735.00                 |
| Furniture & Fixtures | 10%  | 1,08,735.00                  | 9,500.00                  | 20,178.00                  | -          | 1,38,413.00         | 12,832.00          | 1,25,581.00                 |
| Computers            | 40%  | 4,35,725.00                  | -                         | 7,050.00                   | -          | 4,42,775.00         | 1,75,700.00        | 2,67,075.00                 |
| Mobile               | 15%  | 4,488.00                     | -                         | -                          | -          | 4,488.00            | 673.00             | 3,815.00                    |
| Laptop               | 40%  | 4,02,053.00                  | 2,91,700.00               | -                          | -          | 6,93,753.00         | 2,77,501.00        | 4,16,252.00                 |
| AC                   | 15%  | 25,724.00                    | -                         | -                          | -          | 25,724.00           | 3,859.00           | 21,865.00                   |
| <b>Total</b>         |      | <b>12,80,757.00</b>          | <b>3,32,150.00</b>        | <b>27,228.00</b>           | <b>-</b>   | <b>16,40,135.00</b> | <b>5,20,812.00</b> | <b>11,19,323.00</b>         |

Total (Indian and FCRA)

11,27,319.00

